## MINUTES OF THE AGM MEETING OF EGREMONT TOWN COUNCIL HELD ON TUESDAY $17^{\mathrm{TH}}$ MAY 2022 AT 5.30PM, IN EGREMONT MARKET HALL

Present:

Ms Elaine Woodburn (EW)

Chairperson

Mr Stephen Bell (SB)

Vice Chairperson

Also

Mr Sam Pollen (SP)

Mr David Wright (DW) who arrived at 6.05pm

Mr Neil Ferguson (NF)

Mr Gareth Stringer (GS)

Mrs Jean Lewthwaite (JL)

Mr Tom Higgins (TH)

Mr Graham Calvin (GC)

Mrs Geraldine Pritchard (GP)

Town Clerk

Mrs Nicola Cattanach (NC)

Assistant Clerk

Mr Chris Whiteside (CW)

County Councillor

Brandon Mawson from Newsquest

Alan Hall from Egremont Bowling Club

| 001.22.23 | NOMINATIONS FOR CHAIRPERSON  | ACTIONS |
|-----------|--|---------|
|           | EW was nominated by SP and was seconded by NF and agreed by all Councillors.   |         |
|           | RESOLVED EW as new Chairperson for 2022/23.  |         |
|           |  |         |
| 002.22.23 | DECLARATIONS OF ACCEPTANCE OF OFFICE – CHAIRPERSON   |         |
|           | Chairperson duly signed the declaration of acceptance of office.   |         |
| 002 22 22 | NOMINATIONS FOR VICE OXIATEDERSON  |         |
| 003.22.23 | NOMINATIONS FOR VICE- CHAIRPERSON  |         |
|           | SB was nominated by SP and was seconded by GC and agreed by all Councillors. RESOLVED SB as Vice-chair for 2022/23.  |         |
|           | RESULVED SB as vice-chair for 2022/23.   |         |
| 004.22.23 | PUBLIC REPRESENTATION  |         |
|           | It was agreed that Alan Hall from Egremont Bowling Club is invited to give a short   |         |
|           | presentation as he had to leave early to play in a match.  |         |
|           | Alan thanked Councillors for the invitation and reported that currently there are just   |         |
| <u> </u>  | over 50 members who attend on a regular basis. The green itself has been highly  |         |
|           | commended by visiting players as being the nicest in the County. Councillors   |         |
|           | acknowledged that this was down to the maintenance work of committee members,  |         |
|           | including Alan. They now have 18 benches dotted around the green (of which 16  |         |
|           | were donated).   |         |
|           | He thanked the office staff for being friendly and helpful and Councillors for the   |         |
|           | plaque to commemorate the 40 <sup>th</sup> anniversary of the opening of the green, which will   |         |
|           | be unveiled by the Chair at the upcoming president's day on 5 <sup>th</sup> June. Alan invited   |         |
|           | all Councillors to attend and take part in some games and have light refreshments.   |         |
|           | EW thanked Alan for his kind words and for his hard work and dedication, which kept the green in such great condition and she reiterated that they have the full |         |
|           | support of Egremont Town Council. Alan Hall duly left the meeting.   |         |
|           | support of Egromont Town Council. Alan tran duty left the meeting.   |         |
| 005.22.23 | REVIEW & UPDATE OF COUNCILLORS' REGISTER OF INTERESTS  |         |
|           | Councillors reviewed and updated their register of interests, where applicable.  |         |
|           | ,  |         |
| 006.22.23 | APOLOGIES FOR ABSENCE  |         |
|           | RESOLVED to accept apologies (with reasons noted) from Michael McVeigh &   | NC      |
|           | David Wright who was going to be late and also County Councillor David   |         |
|           | Southward.   |         |

| 007.22.23 | COMMITTEE MEMBERS ON THE FOLLOWING COMMITTEES: FINANCE, PERSONNEL, APPEALS, ALLOTMENTS, CEMETERY, MARKET HALL, WEBSITE, SIGNATORIES.  |   |
|-----------|---|---|
| 008.22.23 | Please see attached - 007 /008  TOWN COUNCIL REPRESENTATIVE/S TO REVIEW AND CONFIRM/AMEND THE FOLLOWING COMMITTEES: BOWLING GREEN, FLORENCE ARTS CENTRE, EGREMONT YOUTH PARNERSHIP & BORDERLANDS/TOWN PLAN. |   |
| 009.22.23 | Please see attached - 007/008  RESOLVE TO RECEIVE AND APPROVE THE MEETING DATES FOR THE NEXT 12 MONTHS Please see attached - 009  |   |
| 010.22.23 | TO RECEIVE AND NOTE THE TOWN COUNCILLORS' ATTENDANCE RECORD FOR THE PREVIOUS 12 MONTHS See attached   | : |
|           | Chairperson then moved to the ordinary meeting  |   |
|           |   |   |